

## **Northern Area Planning Committee**

Date: Tuesday, 4 June 2024

**Time:** 10.00 am

**Venue:** Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10

1FH

#### Members (Quorum: 6)

Richard Crabb (Chair), David Taylor (Vice-Chair), Barrie Cooper, Les Fry, Jack Jeanes, Sherry Jespersen, Carole Jones, Rory Major, Val Pothecary, Belinda Ridout, James Vitali and Carl Woode

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224709 - megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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### **Agenda**

Item Pages

#### 1. APOLOGIES

To receive any apologies for absence.

#### 2. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

3. **MINUTES** 5 - 12

To confirm the minutes of the meeting held on Tuesday 9<sup>th</sup> April 2024.

#### 4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. Guide to Public Speaking at Planning Committee

The deadline for notifying a request to speak is 8.30am Friday 31st May 2024.

#### 5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission.

## 6. P/FUL/2024/00846 - SHERBORNE HOUSE, NEWLAND SHERBORNE, DORSET, DT9 3JG

13 - 28

Site a metal storage container.

# 7. P/RES/2022/07898 - WEST OF SHAFTESBURY ROAD (LAND ON HAM FARM), LAND SOUTH OF GILLINGHAM, SHAFTESBURY ROAD, GILLINGHAM

29 - 62

Erection of 280 dwellings and associated parking, landscaping and infrastructure (reserved matters application to determine appearance, landscaping, layout and scale) following grant of outline planning permission 2/2018/0036/OUT).

## 8. P/FUL/2024/00958 - THE TREE HOUSE, DUCK LANE, STALBRIDGE, DT10 2LP

63 - 74

Change of use of part of garden to school land for education use, including installation of fencing to site boundary.

#### 9. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

#### 10. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the

meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.